

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**NPT-0002**

In Re Application Of:

**BAUMAN et al.**

Serial No.

N/A

Filing Date

July 3, 2003

Examiner

N/A

Group Art Unit

N/A

Title:

**LAPTOP COMPUTER PAPER SUPPORT DEVICE**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

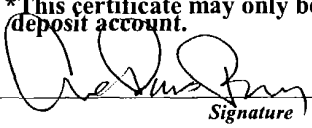
**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

- ☐ the statement specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p).

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> <b>(Under 37 CFR 1.97(b) or 1.97(c))</b>			Docket No. <b>NPT-0002</b>
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Serial No. <b>N/A</b>	Filing Date <b>July 3, 2003</b>	Examiner <b>N/A</b>	Group Art Unit <b>N/A</b>
<b>LAPTOP COMPUTER PAPER SUPPORT DEVICE</b>			
<b>Payment of Fee</b> (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))			
<input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <b>06-1130</b> as described below.			
<input type="checkbox"/> Charge the amount of _____ <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.			
<b>Certificate of Transmission by Facsimile*</b> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F: _____)   _____  (Date) </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> Signature </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> Typed or Printed Name of Person Signing Certificate </div>		<b>Certificate of Mailing by First Class Mail</b> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> Signature of Person Mailing Correspondence </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> Typed or Printed Name of Person Mailing Certificate </div>	
<p>*This certificate may only be used if paying by deposit account.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;">   Signature </div> <div style="width: 50%;"> Dated: <b>July 3, 2003</b> </div> </div>			
<b>Anne Davis Barry</b> <b>Registration No. 47,408</b> <b>Cantor Colburn LLP</b> <b>55 Griffin Road South</b> <b>Bloomfield, CT 06002</b> <b>(860) 286-2929</b>  <b>Customer No. 23413</b>  CC:			

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>	Docket Number (Optional) <b>NPT-0002</b>	Application Number <b>N/A</b>
	Applicant(s) <b>BAUMAN et al.</b>	
	Filing Date <b>July 3, 2003</b>	Group Art Unit <b>N/A</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	3,433,443	03/18/69	Mangan et al.	248	214	05/08/67
	2	4,569,498	02/11/86	Ermanski	248	441.1	06/20/83
	3	5,370,241	12/06/94	Silvers	211	13	12/15/93
	4	5,533,702	07/09/96	Koch	248	442.2	05/12/94
	5	5,549,268	08/27/96	Hopwood	248	442.2	01/05/95
	6	5,725,191	03/10/98	Nemeth	248	442.2	12/27/96
	7	5,769,374	06/23/98	Martin et al.	248	221.11	05/17/96
	8	6,244,555	06/12/01	Benja-Athon	248	441.1	12/28/99

**FOREIGN PATENT DOCUMENTS**

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.